

AGENDA

INFORMATION UPDATE

October 26, 2026

4:00 PM,



I. Information Update

- I.A Forthcoming Amendments to Short-term Rental (STR) Program Guidelines
[Information-Only Report - Forthcoming Amendments to Short-term Rental \(STR\) Program Guidelines.pdf](#)
[Attachment A - STR Program Guidelines_v.2_Updated Nov 2024.pdf](#)
[Attachment B - Resolution #137 Series of 2024.pdf](#)
[Attachment C - Ordinance #08, Series of 2025_Final.pdf](#)
- I.B Drought Conditions Update and Continued Stage Three Water Restrictions
[Continuation_of_Stage_Three_Drought_Information_Only_Report_-_October.docx](#)